

## COMMISSION ON FILIPINOS OVERSEAS

## **INFORMATION SHEET FOR FILIPINO EMIGRANTS**

 $\label{eq:instructions:Please PRINT letters in the spaces provided.} Please CHECK (\checkmark) appropriate box(es).$ 

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| CFO No. / Emi  | grant No.    |  |  |  |  |
|----------------|--------------|--|--|--|--|
| OR#            |              |  |  |  |  |
| GCC Form #     |              |  |  |  |  |
| Issue Date [ m | ım-dd-yyyy ] |  |  |  |  |
| Category       |              |  |  |  |  |
| Reg. Date [ mi | m-dd-yyyy ]  |  |  |  |  |
| Verifier       |              |  |  |  |  |

| PERSONAL DATA                            |                        |                  |                              |
|--|------------------------|------------------|------------------------------|
| Last Name                                |                        |                  | Suffix                       |
| Middle Name                              |                        |                  |                              |
| If married, please state mother's maiden | name                   |                  |                              |
| DATE OF BIRTH [mm-dd-yyyy]               | AGE SEX                | CIVIL STATUS     | ☐ Single ☐ Married           |
|  | Male C                 |                  | ☐ Widow(er) ☐ Separated      |
| PLACE OF BIRTH                           |                        |                  | ☐ Outside of the Philippines |
| Town / City                              |                        |                  |                              |
| Province                                 |                        |                  |                              |
| ADDRESS & CONTACT NUMBERS IN             | THE PHILIPPINES        |                  |                              |
|  |                        |                  |                              |
| House No. / Street / Barangay            |                        |                  |                              |
| Town / City                              |                        |                  |                              |
|  |                        |                  |                              |
| Province                                 |                        |                  | Zip Code                     |
|  |                        |                  |                              |
| Telephone Number                         | (                      | Cellphone Number |                              |
| E-mail Address                           |                        |                  |                              |
| ADDRESS & CONTACT NUMBERS (Co            | ountry of Destination) |                  |                              |
| ADDRESS & CONTACT NUMBERS (5)            |                        |                  |                              |
| House No. / Street                       |                        |                  |                              |
| .  |                        |                  |                              |
| City / State                             |                        |                  |                              |
|  |                        |                  |                              |
| Country                                  |                        | Zip              | Code                         |
|  | ļ                      |                  |                              |
| Telephone Number                         |                        | Cellphone Number |                              |
| PASSPORT NUMBER                          |                        | DA               | ATE OF ISSUE [ mm-dd-yyyy ]  |
|  |                        |                  |                              |
| VISA NUMBER                              |                        | DA               | ATE OF ISSUE [ mm-dd-yyyy ]  |
|  |                        |                  |                              |

| ☐ Elementary Graduate ☐ High School Level ☐ High School Graduate ☐   | NT  Vocational Level  Vocational Graduate  College Level  College Graduate | ☐ Post Graduate Level ☐ Post Graduate ☐ No Formal Education ☐ Others | ☐ Not of schooling age<br>( Below 7 yrs old ) |  |  |
|--|--|--|---|--|--|
| If vocational / college / post graduate  | s state course   |  |   |  |  |
| ECONOMIC STATUS  | byed ☐ Self-employed   | Unemployed   |   |  |  |
| If employed / self-employed, state pro   |  | ss   |   |  |  |
| ☐ Housewife ☐ Student ☐ Retire   |  | ☐ Minor (Below 7 yrs old)  | ☐ Not reporting any occupation                |  |  |
| DATA OF NEAREST FAMILY MEMBE   | R IN THE PHILIPPINES   |  |   |  |  |
| Last Name First Name   |  |  | Suffix  |  |  |
| Middle Name  |  | Relation   | nship   |  |  |
| House No. / Street / Barangay  |  |  |   |  |  |
| Town / City  |  |  |   |  |  |
| Province   |  |  | Zip Code                                      |  |  |
| Telephone Number   | Cellphone Number   | E-m  | ail Address                                   |  |  |
|  | PETITIONER'S   | PATA   |   |  |  |
|  | TEIIIIUNEN (   | DAIA   |   |  |  |
| Last Name  |  |  | Suffix  |  |  |
| First Name   |  |  |   |  |  |
|  | Middle Name Relationship Age   |  |   |  |  |
|  |  | Relationship   | Age   |  |  |
| ADDRESS & CONTACT NUMBERS A  | BROAD  | Relationship   | Age   |  |  |
|  | BROAD  | Relationship   | Age   |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street  | BROAD  | Relationship   | Age   |  |  |
| ADDRESS & CONTACT NUMBERS A  | BROAD  | Relationship   | Age   |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street  | BROAD  | Relationship   | Age   |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street City / State   | BROAD  E-mail A  |  | Age   |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street City / State Country                                       | E-mail /   |  | Age   |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street City / State Country Zip Code                              | E-mail /   | Address In e Number  | AgeAge  |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street City / State Country Zip Code Telephone Number             | E-mail /   | Address In e Number  |   |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street City / State Country Zip Code Telephone Number             | E-mail /   | Address In e Number  |   |  |  |
| ADDRESS & CONTACT NUMBERS AI House No. / Street City / State Country Zip Code Telephone Number CITIZENSHIP | E-mail /   | Address In e Number  |   |  |  |

SIGNATURE ABOVE PRINTED NAME